ATTENDANCE SHEET OF THE TENDER OPENING COMMITTEE FOR FINANCIAL PROPOSAL VIDE NIT LUMHS/DW&S/3459 DATED: 18-05-2023, ON 18-08-2023 AT 11:00 AM IN THE OFFICE OF DIRECTOR WORKS & SERVICES LUMHS, JAMSHORO.

<u>SR.</u> <u>NO.</u>	DESIGNATIONS OF OFFICER	NOMINATED	<u>SIGNATURE</u>
1.	Prof. Feroze Ali Kalhoro Dean, Faculty of Dentistry LUMHS, Jamshoro	Convener	Aenna
2.	Engr. Mukesh Kumar Vasu Assistant Engineer SABS University Art, Design, Heritage Jamshoro.	External Member	Marsh
3.	Engr. Gulzar Ahmed Mahar Director, Works & Services LUMHS, Jamshoro	Member / Secretary	AH

ATTENDANCE SHEET OF THE TENDER OPENING COMMITTEE VIDE NIT LUMHS/DW&S/3459 DATED: 18-05-2023, ON 23-06-2023 AT 11.30 AM IN THE OFFICE OF DIRECTOR WORKS & SERVICES LUMHS, JAMSHORO.

<u>SR.</u> <u>NO.</u>	DESIGNATIONS OF OFFICER	NOMINATED	SIGNATURE
1.	Prof. Feroze Ali Kalhoro Dean, Faculty of Dentistry LUMHS, Jamshoro	Convener	Ann r.
2.	Engr. Mukesh Kumar Vasu Assistant Engineer SABS University Art, Design, Heritage Jamshoro.	External Member	New
3.	Engr. Gulzar Ahmed Mahar Director, Works & Services LUMHS, Jamshoro	Member / Secretary	Att 23/06/23.
4.	M/s. Young Associates Consulting Firm	Co-opted Member	23/06/23.

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S.No.	AGENCIES /NAME OF CONTRACTOR	SIGNATURE
1.	M/s. PAKISIAN CIVIL & ELECTRIC WORLL Name:- Adeal Siddian Designation:- Repkesentative NIC No. 41304-0811077-7 Cell # 0333-2703554	
2.	M/s. Isshad Ali Dahyi Name:- Lahid Hyssain Designation:- Rojed Manager	huil
3.	NIC No. 41504-03476581 Cell # 03003077534 M/s. ICE, Pakislan Name:- Shulan Mindas	
	Designation:- $C \in O$ NIC No. $45302 - 2699106 - 3$ Cell # $030080-80352$	JAJUR.
4.	M/s	
	Designation: NIC No Cell #	

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S.No.	AGENCIES /NAME OF CONTRACTOR	SIGNATURE
1.	M/s. Parcis Lan Civil & Electric works. Name: M. Rahee C Designation: Responsive. NIC No. 41304-7674732-7 Cell # 0300 8377355	<u>M.</u>
2.	M/s. Trshad Ali Dahri Name:- Ish Fage Ali Designation:- P. Cordenter NIC No Cell # 0300 3045 385	
3.	M/s. <u>ICE</u> , fakuslarin Name:- <u>Thinlan</u> Musla 23 Designation:- <u>CÉD</u> NIC No. <u>45302-2698/66-3</u> Cell # <u>b 32382-32362</u>	And