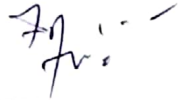
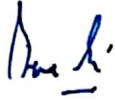

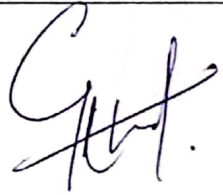



## ATTENDANCE SHEET

ATTENDANCE SHEET OF **PROCUREMENT COMMITTEE MEMBERS** FOR  
OPENING OF **TECHNICAL BID** VIDE DOC # LUMHS / PMU / 438, DATED: 18-05-  
2023 AND SPPRA ID NO: T01773-22-0013 DATED: 23-05-2023 FOR THE FOLLOWING  
WORKS:





1. "PROCUREMENT OF FURNITURE & FIXTURE FOR EXAMINATION CENTER  
LUMHS, JAMSHORO"
2. "PROCUREMENT OF FURNITURE & FIXTURE FOR MALE PG HOSTEL  
LUMHS, JAMSHORO"



UNDER THE PROJECT TITLE: "STRENGTHENING & UPGRADATION OF  
ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON  
07-06-2023 (WEDNESDAY) AT 11:30 A.M. AT OFFICE OF THE PROJECT  
COORDINATOR, PROJECT MANAGEMENT UNIT (PMU), 2<sup>ND</sup> FLOOR,  
INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.

| S.No | DESIGNATIONS OF OFFICER   | NOMINATED             | SIGNATURE   |
|------|---|-----------------------|---|
| 1.   | <b>Prof. Dr. Feroze Ali Kalhoro</b><br>Dean, Faculty of Dentistry,<br>LUMHS, Jamshoro.                  | Convener              |  |
| 2.   | <b>Engr. Saghir Ahmed Memon</b><br>Director (P&D)/Works,<br>MUET, Jamshoro                              | External<br>Member    |  |
| 3.   | <b>Mr. Nadeem Shakoor Javeri</b><br>Director Finance,<br>LUMHS, Jamshoro.                               | Member                |  |
| 4.   | <b>Engr. Gulzar Ahmed</b><br>Project Coordinator,<br>Project Management Unit (PMU),<br>LUMHS, Jamshoro. | Member /<br>Secretary |  |
| 5.   | <b>Engr. Mukesh Kumar Vasu</b><br>Assistant Engineer,<br>SABS University, Jamshoro.                     | External<br>Member    |  |

## ATTENDANCE SHEET

ATTENDANCE SHEET OF CONTRACTORS / FIRMS PARTICIPATED FOR  
OPENING OF TECHNICAL BIDS VIDE DOC # LUMHS / PMU / 438, DATED: 18-05-2023  
AND SPPRA ID NO: T01773-22-0013 DATED: 23-05-2023 FOR "PROCUREMENT OF  
FURNITURE & FIXTURE FOR EXAMINATION CENTER LUMHS, JAMSHORO".  
UNDER THE PROJECT TITLE: "STRENGTHENING & UP GRADATION OF ACADEMIC,  
RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON 07-06-2023  
(WEDNESDAY) AT 11:30 A.M. AT OFFICE OF THE PROJECT COORDINATOR,  
PROJECT MANAGEMENT UNIT (PMU), 2<sup>ND</sup> FLOOR, INSTITUTE OF DENTISTRY,  
LUMHS, JAMSHORO.

| S. No | NAME OF CONTRACTORS   | SIGNATURE   |
|-------|---|---|
| 1.    | M/S. <u>Alk-Links Hyd</u><br>Name:- <u>Sajjad Ali</u><br>Designation:- <u>Business Development</u><br>CNIC No. <u>41201-9165914-1</u><br>Cell # <u>0311-3017580</u> |   |
| 2.    | M/S. <u>Mehran Hadees</u><br>Name:- <u>MUZAMMIL</u><br>Designation:- _____<br>CNIC No. _____<br>Cell # <u>03196573960</u>   |  |
| 3.    | M/S. <u>T.K. mehtab</u><br>Name:- <u>Abdul Karim</u><br>Designation:- <u>Perhad</u><br>CNIC No. <u>42101-0984082-3</u><br>Cell # <u>03009203101</u>                 |   |
| 4.    | M/S. <u>M.A Enterprises</u><br>Name:- <u>Farhan</u><br>Designation:- <u>Manager/Business Dev</u><br>CNIC No. <u>41204-5852226-2</u><br>Cell # <u>0300-2259131</u>   |   |

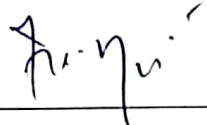




|     |   |   |
|-----|---|---|
| 5.  | M/S. <u>MUSHRAQUE &amp; SONS</u><br>Name:- <u>M. Shaig Khan</u><br>Designation:- <u>Manager Sales</u><br>CNIC No. <u>4200-7902538-3</u><br>Cell # <u>0334-2041060</u> | <u>Shaig</u>  |
| 6.  | M/S. <u>Akash Traders</u><br>Name:- <u>Pawan Kumar</u><br>Designation:- <u>Manager F&amp;A</u><br>CNIC No. <u>44403-6730725-1</u><br>Cell # <u>0333-0282664</u>       |  |
| 7.  | M/S. <u>M-S International</u><br>Name:- <u>Syed Masroor Han</u><br>Designation:- <u>Proprietor</u><br>CNIC No. <u>41604-35989905</u><br>Cell # <u>0332-3758681</u>    |   |
| 8.  | M/S. _____<br>Name:- _____<br>Designation:- _____<br>CNIC No. _____<br>Cell # _____   |   |
| 9.  | M/S. _____<br>Name:- _____<br>Designation:- _____<br>CNIC No. _____<br>Cell # _____   |   |
| 10. | M/S. _____<br>Name:- _____<br>Designation:- _____<br>CNIC No. _____<br>Cell # _____   |   |
| 11. | M/S. _____<br>Name:- _____<br>Designation:- _____<br>CNIC No. _____<br>Cell # _____   |   |

## ATTENDANCE SHEET

ATTENDANCE SHEET OF **PROCUREMENT COMMITTEE MEMBERS** FOR  
OPENING OF **FINANCIAL BID VIDE DOC # LUMHS / PMU / 438**, DATED: 18-05-2023  
AND SPPRA ID NO: T01773-22-0013 DATED: 23-05-2023 FOR THE FOLLOWING  
WORKS:

1. **"PROCUREMENT OF FURNITURE & FIXTURE FOR EXAMINATION CENTER LUMHS, JAMSHORO"**
2. **"PROCUREMENT OF FURNITURE & FIXTURE FOR MALE PG HOSTEL LUMHS, JAMSHORO"**





UNDER THE PROJECT TITLE: **"STRENGTHENING & UPGRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO"**, ON **20-06-2023 (TUESDAY) AT 01:00 P.M** AT OFFICE OF THE PROJECT COORDINATOR, PROJECT MANAGEMENT UNIT (PMU), 2<sup>ND</sup> FLOOR, INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.


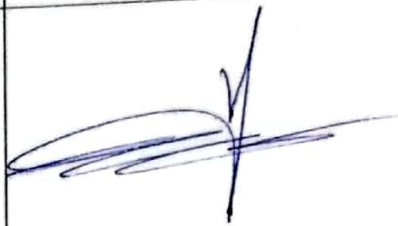

| S.No | DESIGNATIONS OF OFFICER   | NOMINATED             | SIGNATURE   |
|------|---|-----------------------|---|
| 1.   | <b>Prof. Dr. Feroze Ali Kalhoro</b><br>Dean, Faculty of Dentistry,<br>LUMHS, Jamshoro.                  | Convener              |   |
| 2.   | <b>Engr. Saghir Ahmed Memon</b><br>Director (P&D)/Works,<br>MUET, Jamshoro                              | External<br>Member    |  |
| 3.   | <b>Mr. Nadeem Shakoor Javeri</b><br>Director Finance,<br>LUMHS, Jamshoro.                               | Member                |  |
| 4.   | <b>Engr. Gulzar Ahmed</b><br>Project Coordinator,<br>Project Management Unit (PMU),<br>LUMHS, Jamshoro. | Member /<br>Secretary |  |
| 5.   | <b>Engr. Mukesh Kumar Vasu</b><br>Assistant Engineer,<br>SABS University, Jamshoro.                     | External<br>Member    |  |

## ATTENDANCE SHEET

ATTENDANCE SHEET OF VENDOR / FIRMS PARTICIPATED FOR OPENING OF FINANCIAL BIDS VIDE DOC # LUMHS / PMU / 438, DATED: 18-05-2023 AND SPRA ID NO: T01773-22-0013 DATED: 23-05-2023 FOR "PROCUREMENT OF FURNITURE & FIXTURE FOR EXAMINATION CENTER LUMHS, JAMSHORO".

UNDER THE PROJECT TITLE: "STRENGTHENING & UP GRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON 20-06-2023 (TUESDAY) AT 01:00 P.M AT OFFICE OF THE PROJECT COORDINATOR, PROJECT MANAGEMENT UNIT (PMU), 2<sup>ND</sup> FLOOR, INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.

| S. No | NAME OF VENDORS  | SIGNATURE   |
|-------|--|---|
| 1.    | M/S. <u>TK Medical Inst. Co</u><br>Name:- <u>Muhammad Kamran</u><br>Designation: - <u>Sales Manager</u><br>CNIC No. <u>42101-4618762-1</u><br>Cell # <u>0300-9203101</u> |   |
| 2.    | M/S. <u>Alk-Lines Hvd.</u><br>Name:- <u>Sajjad Ali</u><br>Designation: - <u>Sales Representative/BDO</u><br>CNIC No. <u>41201-91059147</u><br>Cell # <u>0311-3017580</u> |  |
| 3.    | M/S. <u>MUSHAGUE &amp; SONS</u><br>Name:- <u>M. Shauqy Khan</u><br>Designation: - <u>Manager</u><br>CNIC No. <u>42000-9902538-3</u><br>Cell # <u>0334-2041060</u>        |   |
| 4.    | M/S. <u>U.S International</u><br>Name:- <u>Syed Masroor</u><br>Designation: - <u>Proprietor</u><br>CNIC No. <u>41304-3598990-5</u><br>Cell # <u>0332-3758681</u>         |  |

|     |  |   |
|-----|--|---|
| 5.  | M/S. <u>Akash Traders</u><br>Name:- <u>Parkash Kumar</u><br>Designation: - <u>Managing Director</u><br>CNIC No. <u>44104-1045220-5</u><br>Cell # <u>0300-0332277</u> |  |
| 6.  | M/S. <u>M.A Enterprises</u><br>Name:- <u>Ahmed</u><br>Designation: - <u>Business Dev</u><br>CNIC No. <u>11206658522263</u><br>Cell # <u>0300-2254431</u>             |   |
| 7.  | M/S. <u>WIRRAWAN TRADERS</u><br>Name:- <u>AHSAN AHMED</u><br>Designation: - <u>Accountant</u><br>CNIC No. <u>41304-7137640-2</u><br>Cell # <u>0332-0262981</u>       |  |
| 8.  | M/S. _____<br>Name:- _____<br>Designation: - _____<br>CNIC No. _____<br>Cell # _____   |   |
| 9.  | M/S. _____<br>Name:- _____<br>Designation: - _____<br>CNIC No. _____<br>Cell # _____   |   |
| 10. | M/S. _____<br>Name:- _____<br>Designation: - _____<br>CNIC No. _____<br>Cell # _____   |   |