
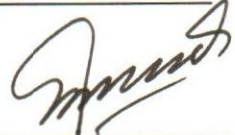








Attendance Sheet of the Tender Opening Committee vide NIT LUMHS/PSS/- 1636,  
Dated: 16-08-2023 on 05-09-2023 at 11:30 AM in the office of the Incharge, Central  
Store Section at LUMHS Printing Press, LUMHS, Jamshoro.


<u>SR. NO.</u>	<u>DESIGNATIONS OF OFFICER</u>	<u>NOMINATED</u>	<u>SIGNATURE</u>
•	<b>Mr. Haroon Ahmed Kalhoro,</b> Bursar, LUMHS, Jamshoro.	<b>Chairman, CPC</b>	 _____
•	<b>Director Finance / Nominee,</b> LUMHS, Jamshoro.	<b>Member,</b>	 _____
•	<b>Mr. Abdul Rahim Shaikh,</b> Director I.T Services, LUMHS, Jamshoro.	<b>Member,</b>	 _____
•	<b>Mr. Tariq Ahmed Shaikh,</b> Deputy Director Biomedical Dow University of Health Sciences, Karachi	<b>Member,</b>	 _____
•	<b>Mr. Dur Muhammad Mirjat,</b> Incharge, Central Purchase Section, LUMHS, Jamshoro.	<b>Secretary/ Member</b>	 _____

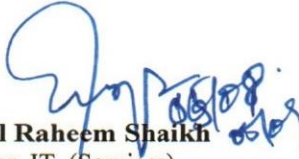
## Attendance Sheet for Bidder

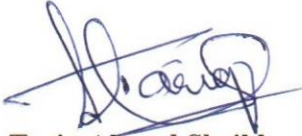
Attendance Sheet of the Tender Opening Committee vide NIT LUMHS/PSS/- 1636,  
Dated: 16-08-2023 on 16-08-2023 at 11:30 AM in the office of the Incharge, Central  
Store Section at LUMHS Printing Press, LUMHS, Jamshoro.


S.NO	Name of Firm	Contact Number	Signature
1.	XCL Technology	0315-4876444	
2.	JJ-Group	0343-3639492	
3.	Nedo Corp	0300 2344679	
4.		/	/
5.		/	/

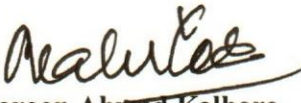
Central Purchase Committee

  
**Dur Muhammad Mirjat**  
Incharge, Purchase & Store Section,  
LUMHS, Jamshoro (Secretary)

  
**Abdul Raheem Shaikh**  
Director, IT (Services)  
LUMHS, Jamshoro (Member)

  
**Tariq Ahmed Shaikh**  
Deputy Director, Biomedical Engineering,  
Department, DUHS Karachi (Ext. Member)

  
**Director Finance/Nominee**  
LUMHS, Jamshoro (Member)

  
**Haroon Ahmed Kalhoro**  
Bursar,  
LUMHS, Jamshoro (Chairman)