



Doc # LUMHS/PSS/ 243  
Issue Date: - 25/10/2021

**LIAQUAT UNIVERSITY**  
OF MEDICAL & HEALTH SCIENCES, JAMSHORO, SINDH – PAKISTAN  
URL: [www.lumhs.edu.pk](http://www.lumhs.edu.pk)

PURCHASE & STORE SECTION

Email: [zakir.soomro@lumhs.edu.pk](mailto:zakir.soomro@lumhs.edu.pk)

“SAY NO TO CORRUPTION”

Notice Inviting Tender

Liaquat University of medical & health Sciences Jamshoro invites sealed bids on single stage One envelope procedure from authorized Dealers / Distributors registered with Government Sales Tax, Income Tax and Sindh Revenue Board (Whichever is applicable) to carry out the following.

Sr.No	Description	Date of Purchase/Issue	Date of Submission of Bid	Opening date & time of tender	Time of Completion	Tender fee (Nonrefundable)
1	Procurement of Multimedia for Academic Department LUMHS Jamshoro	27-10-2021 to 15-11-2021	16-11-2021 up to 11:00 am	16-11-2021 up to 11:30 am	One Month	Rs. 2000/=
2	Procurement of furniture & Supply & Installation of CCTV Camera & Biometric system for college of Pharmacy LUMHS Jamshoro				One Month	Rs. 2000/=

Note:


Tender document can be downloaded from SPPRA website i.e. <https://ppms.pprasindh.gov.pk/ppms> LUMHS website i.e. [www.lumhs.edu.pk/tender](http://www.lumhs.edu.pk/tender) & purchased from Incharge Purchase & Store Section, at LUMHS, Jamshoro as mentioned above on payment of Rs. 2,000/= (Rupees Two Thousand only) in shape of pay order/ demand draft from bank (Non- refundable) in favour of Vice-Chancellor, Liaquat University of Medical & Health Sciences, Jamshoro during office hours, within Due Date & time along with following documents/ Eligibility Criteria.

- Latest Income Tax Certificate (NTN) along with return of last 5 years.
  - Valid GST Registration Certificate.
  - Detailed Portfolio of company.
  - Minimum 05 years' Experience
  - Details of turnover (including in terms of rupees) at least last three years that average turnover should not be less than 1.50 million per year as per annual returns.
  - Bio data of Engineering and Technical Staff working with the firm
  - Certified copy of Authorized Dealership Certificate/ Manufacturer certificate
  - Undertaking of Affidavit that the firm is not involved in any litigation of abandoned any procurement in the Department
  - Affidavit to the effect that the firm/supplier have not been black listed previously by any executing agency.
1. The bidding shall be on single stage One envelope procedure should contain Financial Proposals & (rates) in Pak Rupees along with the Earnest Money 5% of bid amount in the shape of pay order/demand draft (refundable to un- successful bidders) in favour of Vice Chancellor, LUMHS Jamshoro
  2. Tender should be dropped in the tender box on Tuesday, 16-11-2021 before 11:00 am and

Proposals of the bids shall be opened publicly on same day in the presence of bidders or their nominated representative, who wish to attend at 11:30 AM.

3. After the evaluation & approval of the committee on the basis of the Eligibility criteria & documents drawings, feature of the equipment / machines samples of described items in the catalogue and instrumentations the LUMHS shall at a time within the bid validity of minimum of 90 days publicly.
4. The Procuring Agency may cancel / delete any item as per SPPRA Rules. Tender who do not fulfill the terms and conditions will not be entertained.
5. Government notified black listed firms / suppliers shall not be entertained.
6. In case the tender is not opened on the scheduled date due to unscheduled holiday then the same shall be submitted & opened on next working day, the other terms and conditions of the tender shall however remain unchanged.
7. The Procuring Agency reserves the right to reject any or all bids subject to relevant provisions of SPP Rules, 2010 (Amended 2019-21) and may cancel the bidding process at any time prior to the acceptance of a bid or proposal under Rule-25" of said Rules

D.A./ AS ABOVE



Convener

Central Procurement Committee  
LUMHS Jamshoro

C.C. for information to:

- **The Pro-Vice chancellor, LUMHS, Jamshoro.**
- **The Registrar, LUMHS, Jamshoro**
- **The Director Finance, LUMHS, Jamshoro.**
- **The P.S to Vice Chancellor LUMHS, Jamshoro.**
- **Sindh Public Procurement Regulatory Authority, Barrack 8 Secretariat 4A Court Road Karachi Tel: 92-21-99205369 for hoisting on SPPRA's website.**
- **The Director I.T for hosting on LUMHS website.**
- **Notice Board.**