



**LIAQUAT UNIVERSITY**  
OF MEDICAL & HEALTH SCIENCES, JAMSHORO, SINDH – PAKISTAN  
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PROJECT DIRECTOR (E.W)

NIT NO. DW&S/LUMHS/995, Dated:-25-02-2021  
SPPRA NIT ID# T01483-20-0002 Dated: 25-02-2021.

Method and procedure of procurement: National Competitive Bidding (Single Stage – Single Envelope)

**MINUTES OF BID OPENING MEETING**

A meeting of the procurement committee of this department was held on 16-03-2021 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. (Attendance sheet is enclosed).

The bids were opened at 12:00 pm dated: 16-03-2021 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Convener of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any over-writing or cutting. (Also mention cuttings or over writing if any). Following is the details of bids announced:

1) **Name of Work:** Providing and fixing of Main Cable Copper 4-Core 70MM<sup>2</sup> for Latif Hall Main Campus LUMHS, Jamshoro.

The following bidders submitted their bids till the deadline of submission:

- M/s Pakistan Electric Works.
- M/s. Muhammad Iqbal & Co
- M/s. Afnan Associates

S. No.	Name of Bidder	Offered Price	Amount of Bid Security	Pay Order No./ Date
1.	M/s. Pakistan Electric Works.	1.1428 (M)	0.065 (M)	B.C. No. 05970583 Dated: 15-03-2021 Soneri Bank Latifabad Br. Hyderabad -0056
2.	M/s. Muhammad Iqbal & Co	1.2773 (M)	0.065 (M)	CDR No 123977/0 Dated: 15-03-2021 Sindh Bank Kotri Br Sindh 0403
3.	M/s. Afnan Associates	1.2849 (M)	0.065 (M)	B.C No. 24579527 Dated: 13-03-2021 HBL District Council Hyderabad 0240

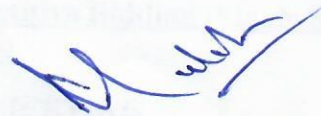
The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

Tender Opening Committee Members



1. **Mr. Mohsin Larik**  
Accounts Assistant  
Member  
LUMHS, Jamshoro



2. **Engr. Mukesh Kumar Vasu**  
Assistant Engineer,  
Member  
SABS University Art Design,  
Heritages, Jamshoro



3. **Engr. Ashif Iqbal Memon**  
Additional Director (W&S)  
Convener  
LUMHS, Jamshoro

**C.C. for information to:**

1. **The Registrar, LUMHS, Jamshoro**
2. **The Director Finance, LUMHS, Jamshoro.**
3. **The PS to Vice Chancellor, LUMHS Jamshoro**
4. **Sindh Public Procurement Regulatory Authority ,Barrack 8 Secretariat 4A Court Road Karachi Tel: 92-21-99205369**