



DIRECTOR WORKS & SERVICES (E.W)

**LIAQUAT UNIVERSITY**  
OF MEDICAL & HEALTH SCIENCES, JAMSHORO, SINDH - PAKISTAN  
URL: [www.lumhs.edu.pk](http://www.lumhs.edu.pk)  
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Doc # LUMHS/DW&S/ 981  
Issue Date: 16/01/21

### INVITATION FOR BIDS

1. The Liaquat University of Medical & Health Sciences Jamshoro Invites sealed bids from eligible bidders for the Following Works.

S/No	Name of work	Estimated Cost (Rupees)	Earnest Money	Tender Fee	Time for Completion
1)	Special Renovation & Repair of Offices in different departments LUMHS, Jamshoro.	553342.00	(5% of Bid Amount)	1000	01 Month
2)	Maintenance & Repair works of Peoples Nursing School LUMHS, Jamshoro.	697702	(5% of Bid Amount)	1000	01 Month
3)	Construction of Female Washrooms and Repair of Male Washroom Doors and Locks at Skill Lab, OSPE, LUMHS, Jamshoro.	537912	(5% of Bid Amount)	1000	01 Month
4)	Repair & Renovation of Old Building Planning and Development Office to be converted into Establishment of Public School LUMHS, Jamshoro.	1480295.00	(5% of Bid Amount)	2000	02 Months

2. **Eligibility:** Valid Registration with Federal Board of Revenue (FBR) for Income tax, Registration with Sindh Revenue Board (SRB), & Pakistan Engineering Council in relevant category and discipline (if applicable).

- (i) Relevant Experience along with Documentary evidence of similar works executed /works in progress and certificate of satisfactory completion of works by the employers
  - (i) List of works in progress indicating cost of each work and copy of letter, awarding the work
  - (iii) Amount of Annual Turnover Last Three Years along with Certificate of Bank showing credit worthiness along with current Bank Statement.
  - (iv) Undertaking of Affidavit that the firm is not involved in any litigation of abandoned any work in the Department.
  - (v) Affidavit to the effect that the firm/supplier have not been black listed previously by any executing agency.
  - (vi) Latest Income Tax Certificate (NTN).
3. The firm/Contractor should be registered with Sindh Revenue Board.
4. **Method of Procurement.** *Single Stage Single Envelope*

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5. **Bidding/Tender Documents:**

- (i) **Issuance:** Documents will be issued from 18<sup>th</sup> February, 2021 to 8<sup>th</sup> March, 2021 upto 10.00 am.
- (ii) **Submission:** Last date will be Monday 8<sup>th</sup> March, 2021 up to 11:30 a.m.
- (iii) **Opening:** will be opened on Monday 8<sup>th</sup> March, 2021 at 12:00 p.m.
- (iv) **Place of issuance, submission, inquiries and opening will be: -**  
Office of the Director Works & Services (E.W) LUMHS Jamshoro :-  
Telephone Number(s): 022-9213331  
Fax Number: 022-9213332 :  
E-mail Address (If available) : [dirpnd@lumhs.edu.pk](mailto:dirpnd@lumhs.edu.pk)
- (v) **Un-responded tenders** will be again issued/ submitted/ opened on following dates:-  
2<sup>nd</sup> Attempt:(a) Issue date. (b) Submission date: Opening date:  
11-03-2021 29-03-2021 up to 11:30 am 29-03-2021 up to 12:00 pm

6. **Bid validity Period: - (90) days.**

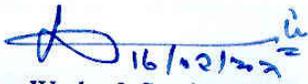
7. **Terms & Conditions.**

The Contract documents and other terms & conditions can be seen and blank tenders obtained from the office of the undersigned on payment of cost of tenders for each work (Nonrefundable) through pay order in favor of **Vice Chancellor LUMHS, Jamshoro** on any working day from 18<sup>th</sup> February 2021. Tender documents will be uploaded on SPPRA/LUMHS website w.e.f 18<sup>th</sup> February, 2021. The Bids will be opened on the date as mentioned above at 12:00 p.m. in the presence of bidders or their authorized representative who wish to attend.

Earnest money in the shape of bank draft/pay order in the name of Vice Chancellor LUMHS, Jamshoro must be attached with the bid documents.

The procurement agency reserves the right to accept or reject any or all technically & financial bids as per SPPRA rules.

D.A./ AS ABOVE

  
16/02/2021  
Director Works & Services (E.W)  
LUMHS, Jamshoro

**C.C. for information to:**

- **The P.S to Vice Chancellor LUMHS, Jamshoro.**
- **The Registrar, LUMHS, Jamshoro.**
- **The Director Finance, LUMHS, Jamshoro.**
- **Sindh Public Procurement Regulatory Authority, Barrack 8 Secretariat 4A Court Road Karachi Tel: 92-21-99205369 for hoisting on SPPRA's website.**
- **The Director I.T for hosting on LUMHS website.**
- **Notice Board.**