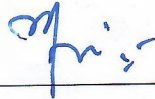
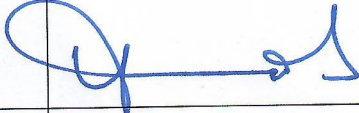


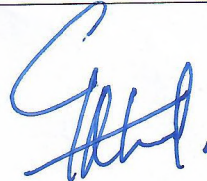



## ATTENDANCE SHEET

ATTENDANCE SHEET OF PROCUREMENT COMMITTEE MEMBERS FOR OPENING OF FINANCIAL BID FOR HIRING OF CONTRACTORS VIDE DOC # LUMHS / PMU / 187 DATED: 22-11-2021 AND SPPRA ID NO: T01773-20-0002 DATED: 30-11-2021 FOR "CONSTRUCTION OF HOSTEL FOR MALE POST GRADUATE STUDENTS, LUMHS, JAMSHORO".

UNDER THE PROJECT TITLE: "STRENGTHENING & UP GRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON 29-12-2021 AT 11:30 A.M. AT OFFICE OF THE PROJECT COORDINATOR, PROJECT MANAGEMENT UNIT (PMU), 2<sup>ND</sup> FLOOR, INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.



S.No	DESIGNATIONS OF OFFICER	NOMINATED	SIGNATURE
1.	<b>Prof. Feroze Ali Kalhoro</b> Dean, Faculty of Dentistry LUMHS, Jamshoro.	Convener	
2.	<b>Mr. Javed Riaz</b> Project Director, HEJ, University of Karachi.	External Member	
3.	<b>Mr. Nadeem Shakoor Javeri</b> Director Finance, LUMHS, Jamshoro.	Member	
4.	<b>Engr. Mukesh Kumar Vasu</b> Assistant Engineer, SABS University, Jamshoro.	External Member	
5.	<b>Engr. Gulzar Ahmed</b> Project Coordinator, Project Management Unit (PMU), LUMHS, Jamshoro.	Member / Secretary	
6.	<b>Engr. Muneeruddin Memon</b> Young Associates Consultant	Co-Opted Member	



## ATTENDANCE SHEET

ATTENDANCE SHEET OF CONTRACTORS / FIRMS FOR OPENING OF FINANCIAL BID FOR HIRING OF CONTRACTORS VIDE DOC # LUMHS / PMU / 187 DATED: 22-11-2021 AND SPPRA ID NO: T01773-20-0002 DATED: 30-11-2021 FOR "CONSTRUCTION OF HOSTEL FOR MALE POST GRADUATE STUDENTS, LUMHS, JAMSHORO".

UNDER THE PROJECT TITLE: "STRENGTHENING & UP GRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON 29-12-2021 AT 11:30 A.M. AT OFFICE OF THE PROJECT COORDINATOR, PROJECT MANAGEMENT UNIT (PMU), 2<sup>ND</sup> FLOOR, INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.

S. No	NAME OF CONTRACTORS	SIGNATURE
1.	M/S <u>Noor Muhammad &amp; Sons</u> Name: - <u>Ikhtisar Yaseen</u> Designation: - <u>Director</u> CNIC No. <u>42501-1515168-3</u> Cell # <u>0321-8230004</u>	
2.	M/S <u>Irshad Ali Dahi</u> Name: - <u>Irshad Ali Dahi</u> Designation: - <u>Proprietor</u> CNIC No. <u>41301-67113381</u> Cell # <u>03003045385</u>	
3.	M/S _____ Name: - _____ Designation: - _____ CNIC No. _____ Cell # _____	
4.	M/S _____ Name: - _____ Designation: - _____ CNIC No. _____ Cell # _____	