Doc # LUMHS/PSS/ Issue Date: 9/11/2/



# LIAQUAT UNIVERSITY

# OF MEDICAL & HEALTH SCIENCES, JAMSHORO, SINDH – PAKISTAN URL: www.lumhs.edu.pk

PURCHASE & STORE SECTION

# "SAY NO TO CORRUPTION"

#### **EXPRESSION OF INTEREST**

All the interested parties / caterers / Contractors meeting eligibility criteria, viz. having registration with Federal Board of Revenue (FBR) for Income Tax and Sindh Revenue board along tax returns of last three years are invited to participate in Canteen / Cafeteria Services on rental basis for the following: on "Single Stage Two Envelope" procedure as per SPPRA Rules 2010 (amended up to date)

S #	Name of Work	Fee	Rental Period	Earnest Money 5%	Date of Purchase	Date of Submission of Bids	Method of procurement
1	EOI for Hiring of Service Provider for Central Canteen /Cafeteria, Main Campus LUMHS Jamshoro	2000/-	01 Years	30,000/-	26-11-2021 to 15-12-2021	16-12-2021	Single Stage Two Envelope
2	Hiring of Service Provider for Canteen /Cafeteria, Institute of dentistry LUMHS Jamshoro	2000/-	01 Years	30000/-	26-11-2021 to 15-12-2021	16-12-2021	Single Stage Two Envelope

The terms and conditions are given as under: -

- 01. The parties / caterers should have at least 05 years' successful experience of same service of any university or large organization along with satisfactory certificate issued by the department
- 02. Affidavit on Rs. 100/- Non Judicial Stamp Paper declaring that the firm has never been Black Listed by any Govt./Semi Govt. Autonomous body or organization.
- 03. Affidavit of the contractor / firm that firm is not involved in any litigation / Departmental rift / abandoned or unnecessary delay in completion or any work in the Government / Private organization.
- 04. Details of turnover (including in terms of rupees) at least last three years that average turnover should not be less than 0.5 million per year as per annual returns & Financial status assessment, the firm is required to submit latest Bank statement along with financial transaction of last three years
- 05. The proposals can be had from office of the Incharge Purchase and Store Section or can be downloaded from <a href="https://ppms.pprasindh.gov.pk">https://ppms.pprasindh.gov.pk</a> as <a href="well as university website www.lumhs.edu.pk">website www.lumhs.edu.pk</a> on the payment noted above in shape of pay order/ demand draft (non-refundable) on any working day except the day of opening of proposal.
- Of the sealed proposal on prescribed proforma along with earnest money in the form of Pay Order in favour of the Vice Chancellor LUMHS Jamshoro by 15-12-2021 up to 11.00 (A.M) and same will be opened on the 15-12-2021 up to @ 11.30 (A.M) in respective office, in presence of the parties / caterers / bidder's representatives, who so ever will be

present at that time. In case of any unforeseen situation resulting in closure of office on the date of opening or if Government declares Holiday the tender shall be submitted / opened on the next working day at the same time & venue. Any Conditional or un-accompanied of the earnest money, tender will not be considered in the competition.

- 07. The bids shall comprise a single package containing two separate envelopes. Each envelop shall be marked and contain separately the "Financial Proposal" and the "Technical Proposal"
- Documents must reach on the address mentioned below,
   Address: Convener Central Purchase Committee at IPRS LUMHS Jamshoro
- Procuring Agency may reject any or all applications subject to the relevant provisions of Sindh Public Procurement Rules 2010 amended up to date.
- 10. Applicants of blacklisted firms shall not be considered.

# D.A./ AS ABOVE

Convener
Central Purchase Committee
LUMHS Jamshoro

### C.C. for information to:

- The Vice Chancellor LUMHS, Jamshoro.
- The Registrar, LUMHS, Jamshoro.
- The Director Finance, LUMHS, Jamshoro.
- Sindh Public Procurement Regulatory Authority, Barrack 8 Secretariat 4A Court Road Karachi Tel: 92-21-99205369 for hoisting on SPPRA's website.
- The Director I.T for hosting on LUMHS website.
- All Members of Procurement Committee
- Notice Board.