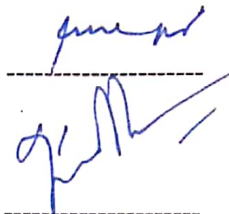




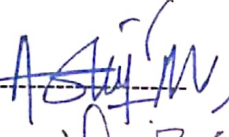
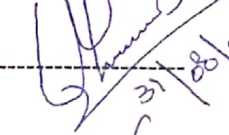
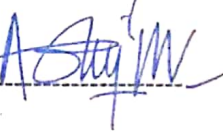



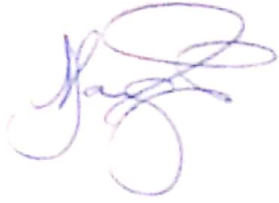


**ATTENDANCE SHEET FOR THE MEETING OF CONSULTANT SELECTION COMMITTEE (CSC) FOR THE PROJECT "ESTABLISHMENT OF INSTITUTE OF PHARMACY AT LIAQUAT UNIVERSITY OF MEDICAL & HEALTH SCIENCES, JAMSHORO ON 31<sup>ST</sup> AUGUST, 2022 AT 12:00 PM IN THE OFFICE OF THE CHAIRMAN OF THE COMMITTEE"**





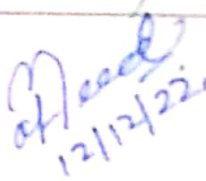
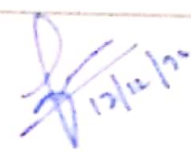
<u>SR. NO.</u>	<u>DESIGNATIONS OF OFFICER NOMINATED</u>	<u>SIGNATURE</u>
1.	Prof. Ikram Din Ujjan Vice Chancellor, LUMHS, Jamshoro.	Chairman 
2.	Assistant Chief Planning & Development Govt. of Sindh Karachi.	Member 
3.	Deputy Secretary (Dev-II) Finance Department Govt. of Sindh Karachi.	Member 
4.	Arch. Pir Muzzafar Ali Shah Director (P&D) DUHS Karachi.	External Member 
5.	Principal Institute of Pharmacy LUMHS, Jamshoro	Member 
6.	Director Finance LUMHS, Jamshoro	Member 
7.	Director (P&D) LUMHS, Jamshoro	Member 
8.	Executive Engineer (Civil) Works & Services Dept. LUMHS, Jamshoro.	Member 
9.	Director Works & Services Dept. LUMHS, Jamshoro.	Member/ Secretary 

ATTENDANCE SHEET OF CONSULTING FIRMS PARTICIPATED FOR OPENING OF TECHNICAL BID VIDE NIT LUMHS/DW&S/2537 DATED: 27-07-2022 & SPPRA ID # T01483-22-0001 DATED: 05-08-2022 FOR "HIRING OF ENGINEERING CONSULTANCY FIRM FOR DETAILED ENGINEERING DESIGN, DRAWINGS, PREPARATION OF CONSTRUCTION STAGE TENDERS AND TOP LEVEL SUPERVISION OF BUILDING WORKS & RELATED FACILITIES UNDER ESTABLISHMENT OF INSTITUTE OF PHARMACY AT LUMHS, JAMSHORO" ON 15-09-2022 AT 11.30 AM IN THE OFFICE OF DIRECTOR WORKS & SERVICES LUMHS, JAMSHORO.

S. NO.	NAME OF CONSULTING FIRM	SIGNATURE
1.	M/s. <u>Shahzad Associates</u> Name:- <u>Qusais</u> Designation:- <u>Representative</u> NIC No. <u>42101-32241677</u> Cell # <u>0316-1620223</u>	
2.	M/s. <u>Rcc Consultants</u> Name:- <u>Bhaukar</u> Designation:- <u>Office Manager</u> NIC No. <u>411303-5170662-7</u> Cell # <u>0346-3660251</u>	
3.	M/s. <u>Young Associates</u> Name:- <u>Ismail Ali</u> Designation:- <u>Resident Engineer</u> NIC No. <u>44107-0183360-1</u> Cell # <u>0333-7365759</u>	

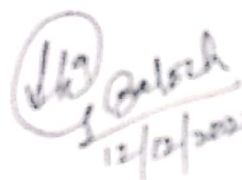
44107-0183360-1

ATTENDANCE SHEET OF CONSULTANT SELECTION COMMITTEE / OPENING OF FINANCIAL BID VIDE NIT LUMHS/DW&S/2537 DATED: 27-07-2022 & SPPRA ID # T01483-22-0001 DATED: 05-08-2022 FOR "HIRING OF ENGINEERING CONSULTANCY FIRM FOR DETAILED ENGINEERING DESIGN, DRAWINGS, PREPARATION OF CONSTRUCTION STAGE TENDERS AND TOP LEVEL SUPERVISION OF BUILDING WORKS & RELATED FACILITIES UNDER ESTABLISHMENT OF INSTITUTE OF PHARMACY AT LUMHS, JAMSHORO" ON 12-12-2022 AT 12.00 PM IN THE COMMITTEE ROOM OF VICE CHANCELLOR SECRETARIAT LUMHS, JAMSHORO.

S. NO.	DESIGNATIONS OF OFFICER	NOMINATED	SIGNATURE
1.	Prof. Ikram Din Ujjan Vice Chancellor, LUMHS, Jamshoro. CNIC: _____ Cell: _____	Chairman	
2.	Mr. Abdullah Daliri Deputy Secretary (D: -II) Finance Department Govt. of Sindh Karachi CNIC: _____ Cell: _____	Member	
3.	Mr. Zulifkar Ali Kandhro Assistant Chief Planning & Development Govt. of Sindh Karachi. CNIC: <u>43304-2616099-1</u> Cell: <u>0333-7266484</u>	Member	
4.	Arch. Pir Muzzafar Ali Shak Director (P&D) DUHS Karachi CNIC: _____ Cell: _____	External Member	
5.	Principal Institute of Pharmacy LUMHS, Jamshoro. CNIC: _____ Cell: _____	Member	 12/12/22
6.	Director Finance LUMHS, Jamshoro. CNIC: <u>42501-1006856-1</u> Cell: <u>0321-8204560</u>	Member	 12/12/22

S. NO.	DESIGNATIONS OF OFFICER	NOMINATED	SIGNATURE
7.	<b>Director (P&amp;D)</b> LUMHS, Jamshoro. CNIC: _____ Cell: _____	Member	<i>A. Syed</i>
8.	<b>Executive Engineer (Civil)</b> Works & Services Department. LUMHS, Jamshoro. CNIC: _____ Cell: _____	Member	<i>G. P. Khanna</i> 12/12/2022
9.	<b>Director</b> Works & Services Department. LUMHS, Jamshoro. CNIC: <u>42301-078 1143-3</u> Cell: <u>0300-3063076</u>	Member / Secretary	<i>A. Syed</i>

ATTENDANCE SHEET OF CONSULTING FIRMS PARTICIPATED FOR  
 OPENING OF FINANCIAL BID VIDE NIT LUMHS/DW&S/2537 DATED: 27-07-  
 2022 & SPPRA ID # T01483-22-0001 DATED: 05-08-2022 FOR "HIRING OF  
 ENGINEERING CONSULTANCY FIRM FOR DETAILED ENGINEERING  
 DESIGN, DRAWINGS, PREPARATION OF CONSTRUCTION STAGE TENDERS  
 AND TOP LEVEL SUPERVISION OF BUILDING WORKS & RELATED  
 FACILITIES UNDER ESTABLISHMENT OF INSTITUTE OF PHARMACY AT  
 LUMHS, JAMSHORO" ON 12-12-2022 AT 12.00 PM IN THE COMMITTEE ROOM  
 OF VICE CHANCELLOR SECRETARIAT LUMHS, JAMSHORO.

S. NO.	NAME OF CONSULTING FIRM	SIGNATURE
1.	M/s. <u>SHAHZAD ASSOCIATES</u> Name:- <u>Shaheryar Baloch</u> Designation:- <u>Senior Engineer</u> NIC No. <u>41303-1239467-1</u> Cell # <u>0332-2652925</u>	
2.	M/s. _____ Name:- _____ Designation:- _____ NIC No. _____ Cell # _____	