

**LIAQUAT UNIVERSITY OF MEDICAL & HEALTH SCIENCES, JAMSHORO, SINDH - PAKISTAN**  
**BIDDERS TECHNICAL ELIGIBILITY / TECHNICAL EVALUATION**

"ANNEXURE A"

NIT No: Doc # LUMHS/PMU/187 Date:22-11-2021

SPPRA ID # T01773-20-0002 Date: 30-11-2021

Method & Procedure of Procurement: National Competitive Bidding (Single Stage - Two Envelope)

NAME OF WORK: "HIRING OF CONTRACTOR FOR CONSTRUCTION OF SPORTS COMPLEX FOR GIRLS STUDENTS AT LUMHS, JAMSHORO"

S.No	Mandatoy Requirements as per Tender Documents	Tender Doc. Ref. No.	M/s Irshad Ali Dahri		M/s Muhammad Ismail		M/s A-W-E Al-Masroor Construction Co JV	
			Compliance	Non-Compliance	Compliance	Non-Compliance	Compliance	Non-Compliance
1	PEC Registration C-4 (CE-09, CE-10)(EE-04,EE-06)							
2	Electrical Inspectors License	C. (b)	✓		✓			
3	NTN Registration, SIB Registration	C. (b)	✓			✓		
4	Affidavit on Rs. 100/- stamp paper declaring that the firm has never been black listed.	C. (c)	✓		✓			✓
		C. (g)	✓			✓		✓
<b>Remarks</b>			Qualified for further scrutiny		Not Qualified for further scrutiny		Not Qualified for further scrutiny	

Convener  
 Prof. Feruze Ali Kalhoro  
 Dean, Faculty of Dentistry  
 LUMHS, Jamshoro

External Member  
 Mr. Javed Riaz  
 Project Director  
 HEJ, University of Karachi

Member  
 Mr. Nadeem Shakoor Javeri  
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 Engr. Mukesh Kumar Venu  
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Member  
 Engr. Gulzar Ahmed  
 Project Coordinator,  
 LUMHS, Jamshoro

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"ANNEXURE B"

**NAME OF WORK: "HIRING OF CONTRACTOR FOR CONSTRUCTION OF SPORTS COMPLEX FOR GIRLS STUDENTS AT LUMHS, JAMSHORO"**

S.No.	DOCUMENTS REQUIRED	Points allocated	M/S IRSHAD ALI DAHRI	
			Documents submitted	Points scored
<b>a</b>	<b>LEGAL STATUS OF THE FIRM</b>	<b>3</b>	Individual	1
<b>i</b>	Limited Co.	3		
<b>ii</b>	Partnership	2		
<b>iii</b>	Individual	1		
<b>b</b>	<b>Certificate of Completion</b> of works (civil, plumbing & electrical works) with cost undertaken. (attached certificates) (Only Building Works more than 50 Million will be considered)	<b>3 Point per Certificate (Max 15 Points).</b>	3+3+3	9
<b>c</b>	<b>List of works (civil plumbing &amp; electrical works) in hand.</b> Provide Documentary Evidence (work orders with cost) (Only Building Works more than 50 Million will be considered)	<b>5 Point for each work order (Max 15 Points).</b>	5+5+5	15
<b>d</b>	<b>List of Technical Permanent Staff</b>	<b>Max. 15 points</b>	3	12
	(a). Masters (3 Marks for each Engineer holding Masters Degree)	3		
	(b). Graduate (2 Marks for each Engineer holding Graduation Degree)	2		
	(c). Diploma Holder (1 Marks for each person having relevant certificate)	1		

*(Handwritten signatures and marks)*



S.No.	DOCUMENTS REQUIRED	Points allocated	M/S IRSHAD ALI DAHRI	
			Documents submitted	Points scored
e	List of equipment & plant (ownership document evidence is mandatory)	Max. 17 points		17
	i. Concrete Mixers	2	2	
	ii. Concrete Hoist	2	2	
	iii. Vibrators	1	1	
	iv. Tractor with trolley	1	1	
	v. Levelling instrument	1	1	
	vi. Steel welding plant	1	1	
	vii. Batching plant	5	5	
	viii. Shuttering (min. shuttering owned by contractor must be 100,000 sft including its vertical props.	4	4	
f	Average Annual Turnover of last 05 years from Audit Reports.	Max 25 points		20
	(i). Above Rs. 100 million	Full points 25	5+5+5+5	
	(ii). From Rs. 90 to Rs. 100 million	20 points		
	(iii). From Rs. 70 to Rs. 90 million	15 Points		
	(iv). From Rs. 50 to Rs. 70 million	12 Points		
	(v). upto Rs. 50 million	10 Points		
g	Bank Statements of last 05 years.	5 Points	1+1+1+1+1	5
h	Income Tax Returns (Last 05 Years).	5 Points	1+1+1+1+1	5
<b>TOTAL MARKS (Minimum qualifying score 75 points)</b>				<b>84</b>
<b>REMARKS</b>				<b>RESPONSIVE BID</b>

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