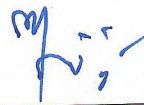







ATTENDANCE SHEET

ATTENDANCE SHEET OF PROCUREMENT COMMITTEE MEMBERS FOR OPENING OF FINANCIAL BID FOR HIRING OF CONTRACTORS VIDE DOC # LUMHS / PMU / 187 DATED: 22-11-2021 AND SPPRA ID NO: T01773-20-0002 DATED: 30-11-2021 FOR "CONSTRUCTION OF SPORTS COMPLEX FOR GIRLS STUDENTS, LUMHS, JAMSHORO".

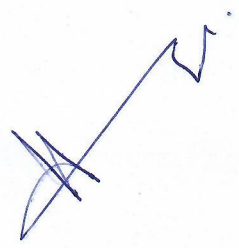
UNDER THE PROJECT TITLE: "STRENGTHENING & UP GRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON 29-12-2021 AT 12:00 NOON AT OFFICE OF THE PROJECT COORDINATOR, PROJECT MANAGEMENT UNIT (PMU), 2ND FLOOR, INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.

S.No	DESIGNATIONS OF OFFICER	NOMINATED	SIGNATURE
1.	Prof. Feroze Ali Kalhoro Dean, Faculty of Dentistry LUMHS, Jamshoro.	Convener	
2.	Mr. Javed Riaz Project Director, HEJ, University of Karachi.	External Member	
3.	Mr. Nadeem Shakoor Javeri Director Finance, LUMHS, Jamshoro.	Member	
4.	Engr. Mukesh Kumar Vasu Assistant Engineer, SABS University, Jamshoro.	External Member	
5.	Engr. Gulzar Ahmed Project Coordinator, Project Management Unit (PMU), LUMHS, Jamshoro.	Member / Secretary	
6.	Engr. Muneeruddin Memon Young Associates Consultant	Co-Opted Member	

ATTENDANCE SHEET

ATTENDANCE SHEET OF CONTRACTORS / FIRMS FOR OPENING OF FINANCIAL BID FOR HIRING OF CONTRACTORS VIDE DOC # LUMHS / PMU / 187 DATED: 22-11-2021 AND SPPRA ID NO: T01773-20-0002 DATED: 30-11-2021 FOR "CONSTRUCTION OF SPORTS COMPLEX FOR GIRLS STUDENTS, LUMHS, JAMSHORO".

UNDER THE PROJECT TITLE: "STRENGTHENING & UP GRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON 29-12-2021 AT 12:00 NOON AT OFFICE OF THE PROJECT COORDINATOR, PROJECT MANAGEMENT UNIT (PMU), 2ND FLOOR, INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.

S. No	NAME OF CONTRACTORS	SIGNATURE
1.	M/S <u>Mr Shad Ali Dahn</u> Name: - <u>Mr Shad Ali Dahn</u> Designation: - <u>Proprietor</u> CNIC No. <u>41301-67113381</u> Cell # <u>03003045385</u>	
2.	M/S _____ Name: - _____ Designation: - _____ CNIC No. _____ Cell # _____	
3.	M/S _____ Name: - _____ Designation: - _____ CNIC No. _____ Cell # _____	
4.	M/S _____ Name: - _____ Designation: - _____ CNIC No. _____ Cell # _____	