

4				
5				
6				
7				

**Remarks: List down the number of dependents supported by married brother(s)/ sister(s)

18. Brothers/Sisters/Children/Family Members studying _____

Details of Siblings Studying including the applicant own detail

S #	Name	Relation with applicant	Name & Address of Institute	Fee per month	Tuition per month (If applicable)
1					
2					
3					
4					
5					
6					
22	Total Fees & Tuition Charges				

19. **Fath e r 's Na me:** _____ Computerized N.I.C. No _____

20. Father Status: Alive Deceased (if deceased please mentioned the date of demise (dd-mm-yy) _____)

21. Professional status: Employed Retired

If answer is Employed complete the sections (22-30) else from (27-30)

22. Name of Company/Employer: _____

23. Address: _____

24. Tel (Off): _____ Mobile: _____

25. Occupation : _____

26. Designation & Grade (BPS/ SPS/PTC etc): _____

27. Total Gross Monthly Income (Salary/ Pension/ Others): _____

28. Total Net Monthly Take Home Income (Salary/ Pension/ Others): _____

29. Previous Occupation (if applicable): _____

30. Total Annual Income: _____ NTN _____

31. **Mother's Status:** Alive Deceased (if deceased please mentioned the date of demise (dd-mm-yy) _____)

32. Marriage Relationship: Combined Separated/Divorced

33. Professionals Status: Working Not Working

Any Other Supporting Person (Mother/ Guardian/ Brother/ Sister/Family Relative/Guardian) [Add Page if required]

34. Name: _____ Relationship: _____

35. Address: _____

36. Tel (Off/Res) _____ Mobile No. _____ NIC no. _____

37. Occupation _____

38. Designation _____ Name of Company/Employer _____

39. Total Monthly Gross Income (Salary/ Pension/ Others) _____

40. Total Net Monthly Take Home Income (Salary/ Pension/ Others): _____

41. Total Net Annual Income _____ 44. Monthly Financial Support Available from supporting person to Applicant in Pak Rs. _____

45. Asset Income (on monthly basis)

S #	Income Source	Father	Mother	Spouse	Self	Other	Total
1	Property Rent						
2	Land Lease						
3	Bank Deposits*						
4	Shares / Securities*						
5	Other (Specify)						
45	Total						

* For sources with annual income returns, kindly report the monthly income earned

42. Total Earning Members in Family: _____

43. Total No of family members not earning _____

44. Details of Family Members Earning:

S #	Family Member Name	Relationship	Family Member occupation ***	Organization Name	Designation	Monthly Gross Pay/Earning	**Remarks
1							
2							
3							
4							
44	Total Monthly Family Income (add self income, if applicable) Pak Rupees						

** Please mentioned if the Family member supporting to Family in Remarks Column (Yes/No)

*** Family Member Occupation classification

1. Government Service (Specify the employment grade BPS/SPS/PTC etc.)
2. Private Job
3. Agriculture/Farming
4. Own Business (Self Employed). Details/nature of self business need to filled in at remarks column
5. Others. Details/nature of self business need to filled in at remarks column

46. Total Family Monthly Income

S #	Family Member Name	Relationship	Monthly Income from Assets (Sec. 45)	Monthly Gross Pay/Earning	Monthly Net (Take home) Pay/Earning
1					
2					
3					
4					
5	Applicant Monthly Gross Pay/Earning (Sec. 11)				
6	Applicant Monthly Net (Take home) Pay/Earning (Sec. 12)				
46-A	Total Monthly Income in Pak Rupees				
46-B	Total Annual Income in Pak Rupees				

FAMILY EXPENDITURES

47. Accommodation Expenditures (Please Check the relevant boxes)

Type: Bungalow Apartment /Flat Town House Village House
Structure: Pucca House Kutchra House Semi Pucca House Others (Detail available at Page 1 &2)
Status: Rented Self or Family owned Employer / Govt Owned
Rent Payment: Self Employer/Govt Others
 Total Size of the House in Sq. ft. _____ Covered Area in Sq. ft. _____

S #	Accommodation Location /Address	Number Of Bed Rooms		Number Of Air conditioners		Accommodation Monthly Rent	Accommodation Annual Rent
		1-2		Nil			
		1-2		Nil			
		2-4		1-2			
		4-6		3-6			
		6-8		6-8			
		Above 8		Above 8			
48	Total Accommodation Rental Expenditure						

Any other house/flat owned by the Parents/Guardian (if yes please specify with location and size) _____

49. Utilities Expenditures

Last Month Utilities Paid			
Telephone	Electricity	Gas	Water

Average of Last Six Months (Per Month Utilities Charges)					
S #	Telephone	Electricity	Gas	Water	Total
49					

50. Monthly Food /Kitchen Expenditures _____

51. Medical Expenditures: Average of last six months (Per Month Expenditure) _____

52. Travelling/ Miscellaneous Expenditures

Average of last six months (Per Month Expenditure) _____

Total Family Expenditures

S #	Education Expenditure (Sec. 22)	Accommodation Expenditure (Sec. 48)	Utilities Expenditure (Sec. 49)	Food Expenditure (Sec. 50)	Medical Expenditure (Sec. 51)	Misc. Expenditure (Sec. 52)	Total Monthly Expenditure (52.A)	Total Annual Expenditure (52.B)
52								

S #	Description	Amounts in Pak Rupees
(Sec.46-A)	Total Monthly Income	
(Sec. 52-A)	Total Monthly Expenditure	
53-A (46.A – 52.A)	Net Monthly Disposable Income*	

S #	Description	Amounts in Pak Rupees
(Sec.46-B)	Total Annual Income	
(Sec. 52-B)	Total Annual Expenditure	
52-B (46.B – 52.B)	Net Annual Disposable Income*	

* If the monthly / Annual Disposable Income is negative, kindly explain the reasons for the gap, and the arrangements through which the differential gap is met by the family

Section B:

Cumulative information of Self, Parents and Guardian Assets

Assets (with current market value)

53. Does the family own any Transport? Yes No

If yes kindly fill the relevant details

S #	Transport Type (Car/ Motor cycle/ Others*)	Make /Model	Engine Capacity (CC)	Registration No.	Ownership Period
1					
2					
3					
4					

* Others: include tractor, rickshaw, bi-cycle, motorcycle rickshaw, carriage pick, truck etc.

54. Number of Cattle(s) (with kind) _____

55. Area and location of Land(s)/Plot(s) owned _____

Assets Title	Qty	Size	Location (Address)	Cultivable Area	Agricultural Yield per Acre
Residential					
Commercial					
Agricultural					
Employer/ Govt Scheme					

56. Assets worth (Current Market Value in Pak. Rs.)

S #	Assets Title	Father	Mother	Spouse	Self	Guardian	Total
1	House						
2	Business						
3	Land & Building						
4	Bank Balance						
5	Stocks/Prize bond						
6	Others/ Cattle(s)						
56	Total						

57. Taxes paid (per annum in Pak. Rs.) _____

Section C:
Financial arrangements for current year

58. Funds Availability for Applicant Education (per annum in Pak Rupees)

S #	Income Source	Father	Mother	Spouse	Self	Other	Total
1	Salary / Earnings						
2	Family / Friend Advances & Loan *						
3	Bank Loan						
4	Other (Specify)						
58	Total						

* Family/ Friend Loan
(Specify relationship with the relative / friend)

59. Any source of financing other than this scholarship (Please specify)

60. How were the admission /first semester charges paid?

Section D:
Applicant Educational Record

Level of Study	Name of the Institute	*Address of the Institute	Period(Start & End Date)	Per Month Fee	Division/ GPA/ Grade
Bachelors					
Intermediate					
Higher Secondary					
Secondary					
Primary					

* At least the name of the City is required in the field.

61. Have you ever awarded any other scholarship before: Yes No

(If yes fill the details of scholarships & attach documentary proof of the scholarships)

S #	Name of Institute	Scholarship Name	Total Scholarship Amount	Total Scholarship Period	Class / Level at which Scholarship was granted
1					
2					
3					

Statement of Purpose (Explain your suitability for this scholarship) - attach separate sheet if required

UNDERTAKING

- The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
- HEC reserves the right to use information given in this form for verification and other purposes.

Date: _____ Date: _____
 Date: Parents / Guardian Signature _____ Applicant Signature: _____

For Official use only

Are the applicant documents in order? Yes No

The notices furnished to the applicant for furnishing of required documentation

S #	Notice Date	Document Name Missing	Document Submission Date	Remarks
1				
2				
3				
4				

Application Case Review Dates (i) _____ (ii) _____

Additional Remarks

_____ Date

_____ Department Name

_____ Signature Head of Department / Focal Person

Evaluation Sheet Completion Guidelines

1. Sno
2. Name of the candidate as appeared on the Applicant Form
3. Father's Name of the candidate
4. The program in which the candidate is enrolled
5. New Nadra ID Card No. in case of non availability please mentioned B form No
6. Name of the last institution where candidate was studying
7. Per Month fee of the last institution attended by the candidate
8. Marital status of the candidate : Single/Married
9. Father status Alive/Deceased
10. Profession of the father / Guardian
11. No. of family member(s) who are not earning
12. Number of family member(s) studying
13. No of family member(s) who are earning
14. per net month (take home) Income of Father/guardian (Salary/Pension/Business Income etc)
15. per month Income of Mother (Salary/Pension/Business Income etc)
16. Income from land
17. Income from other sources like defense saving certificate, shares and other government securities
18. Total of monthly income
19. Total Annual Income
20. Average per month Gas bill (put average of last six month)
21. Average per month Electricity bill (put average of last six month)
22. Average per month Telephone bill (put average of last six month)
23. Average per month water bill (put average of last six month)
24. Total of per month Utility bills
25. Per month education expense mentioning cumulative family education expenditure and applicant education expenses
26. Per month food/kitchen expenses
27. Per month Medical expenditure of the family
28. Other Misc Expenditure. Mention any liabilities like loan payments, lease rentals etc.
29. Total expenditure of the family on monthly basis
30. Annual Expenditure of the family
31. Monthly Disposable Family Income (Difference of Take Home family income and monthly net expenditures)
32. Total number of vehicles owned by the family (car / motor cycle)
33. Type of the vehicle (car / motorcycle)
34. Make & model of the vehicle

35. Vehicle Engine Capacity in Cubic Centimeter
36. mentioned the size of the land/plot
37. Current market value of the land/plots
38. Accommodation (Rented/Owned)
39. Type of Accommodation (Town House, Flat,etc.)
40. Market value of the house
41. Current Bank Balance
42. Value of Prize bond/shares, defense saving certificates
43. Other Misc Assets
44. Total Assets value
45. Mentioned any other important information in Remarks Column. The remarks should specify the reasons for selection and non selection of a candidadte.