





## BID EVALUATION REPORT


01. Name of Procuring Agency: Liaquat University of Medical & Health Sciences, Jamshoro.
02. Tender NIT No. LUMHS/PSS/- **2020 Dated: 09-10-2023**
03. Tender Description / Name of Work / Items: Procurement of Provisional Printing Material for Various Undergraduate/ Question Bank & Secret Section Examinations, LUMHSJamshoro.
04. Method of Procurement Tender through: **Single stage one envelop bidding procedure**
05. Tender Published Through LUMHS & SPPRA (PPMS ) Websites SPPRA ID No. T01904-21-0041
06. Total Bids Documents Sold: **03 Nos.**
07. Total Bids received: **03 Nos.**
08. Bid Opening date: **31-10-2023.**
09. No of bid technically qualified: **03 No.**
10. Bid (s) rejected: **Nil**
11. Bid Evaluation Report

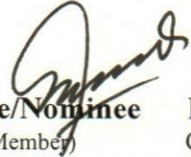
Sr. No.	Name of Firm or Bidder	Cost offered by the bidders	Ranking in terms of cost	Comparison with estimated cost	Reasons for acceptance/rejection	Remarks
1.	M/s Ali Hussnain Process & Printing Services Hyderabad	2.9626 Million	Qualified in 1 <sup>st</sup> lowest printing paper Item No . 1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,& 27, & Printing Material item No.1,2,3,5,6 & 8, in 1 <sup>st</sup> Lowest	Within Estimate Cost	Lowest Rates / Responsive & Best Evaluated	Accepted & Recommended for Award of contract in 1 <sup>st</sup> lowest in printing paper Item No. 1,2,3,4,5,6,7,8,9,10,11,12,13,14, 15,16,17,18,19,20,21,22,& 27, & Printing Material item No.1,2,3,5,6 & 8, in 1 <sup>st</sup> Lowest
2.	M/s Shan Printing Press, Hyderabad	0.049 Million	Qualified in 1 <sup>st</sup> lowest printing paper Item No . 28 & Printing Material item No.4,7 & 9, in 1 <sup>st</sup> Lowest	Within Estimate Cost	Lowest Rates / Responsive & Best Evaluated	Accepted & Recommended for Award of contract in 1 <sup>st</sup> lowest in printing paper Item No . 28 & Printing Material item No.4,7 & 9, in 1 <sup>st</sup> Lowest
3.	M/s Pak Punjab Traders Hyderabad	0.0 Million	Not Qualified any items			Not Qualified any items


Central Purchase Committee


  
**Dur Muhammad Mirjat**  
Incharge, Purchase & Store Section,  
LUMHS, Jamshoro (Secretary)

  
**Abdul Raheem Shaikh**  
Director, IT (Services)  
LUMHS, Jamshoro (Member)

  
**Tariq Ahmed Shaikh**  
Deputy Director, Biomedical Engineering,  
Department, DUHS Karachi (Ext. Member)

  
**Director Finance/Nominee**  
LUMHS, Jamshoro (Member)

  
**Fatch Muhammad Abbasi**  
Controller of Examination (UG)  
LUMHS, Jamshoro (Co. Opt. Member)

  
**Haroon Ahmed Kalhoro**  
Bursar,  
LUMHS, Jamshoro (Chairman)



# LIAQUAT UNIVERSITY

of Medical & Health Sciences, Jamshoro, Sindh Pakistan

URL: [www.lumhs.edu.pk](http://www.lumhs.edu.pk)

Telephone # +92-22-9213350, Fax: +92-22-921330

Email: [storesection@lumhs.edu.pk](mailto:storesection@lumhs.edu.pk)

Purchase & Store Section

“Say NO to Corruption”


## CERTIFICATE

Name: Procurement of Provisional Printing Material for Various Undergraduate/ Question Bank & Secret Section Examinations, LUMHS Jamshoro.

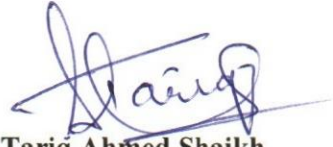
1	Name of Procuring Agency :	Liaquat University of Medical & Health Sciences, Jamshoro.
2	Tender Reference Number :	No. LUMHS/PSS/- <u>2020 Dated: 09-10-2023</u> SPPRA Sr. No. T01904-21-0041

It is certifying that that the Procuring Agency / Complaint Redressal Committee has not received any complaint related to the instant procurement process.


### Central Purchase Committee

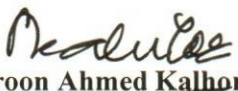
  
**Dur Muhammad Mirjat**  
Incharge, Purchase & Store Section,  
LUMHS, Jamshoro (Secretary)

  
**Abdul Raheem Shaikh**  
Director, IT (Services)  
LUMHS, Jamshoro (Member)

  
**Tariq Ahmed Shaikh**  
Deputy Director, Biomedical Engineering,  
Department, DUHS Karachi (Ext. Member)

  
**Director Finance/Nominee**  
LUMHS, Jamshoro (Member)

  
**Fatch Muhammad Abbasi**  
Controller of Examination (UG)  
LUMHS, Jamshoro (Co. Opt. Member)

  
**Haroon Ahmed Kalhoro**  
Bursar,  
LUMHS, Jamshoro (Chairman)

Head of Procuring Agency: \_\_\_\_\_

  
V. C. S. B.

VICE CHANCELLOR SECRETARIAT  
OUT WARD NO. 2368 DATED 18/12/23