



**LUMHS/PSS/ 594 Dated: 05-05-2023**

**SPPRA NIT ID# T01904-21-0024**

**Method & Procedure of Procurement: National Competitive Bidding (Single Stage- One Envelope**

**MINUTES OF MEETING**

A Meeting of the Procurement committee was held on Wednesday 24<sup>th</sup> May 2023 for opening of Tender for Procurement of Office Equipment's for Diagnostic & Research Institute of Gastroenterology & Hepatology, LUMHSJamshoro. The bid received in respect of subject NIT till deadlines of submission. The meeting was attended by all following members of the procurement committee and the representative of bidder (Attendance sheet is enclosed).

The following bidders submitted their bids till the deadline of submission.

1. M/s Mushtaque & Sons Hyderabad

The Bids were opened at 11:30 am Dated 24-05-2023 in the presence of the participants and members of committee. The rates quoted by bidders were read aloud and encircled by chairman, Central Procurement committee. All the members of the procurement committee singed each and every page of financial proposal bids. The bids do not contain any over-writing or cutting if any.

Following is the details of bids announced:


**Name of Procurement: Procurement of Office Equipment's for Diagnostic & Research Institute of Gastroenterology & Hepatology, LUMHSJamshoro.**

Sr. No.	Name of bidder	Offered Price	Amount Bid Security 2%	Pay Order No./Draft
1.	M/s Mushtaque & Sons Hyderabad	1.303 Million	0.020 Million 0.010 Million	MCB Islamic 565880 HBL Bank 26697252

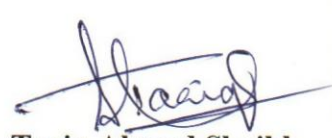
The committee shall examine all the bids as per the qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

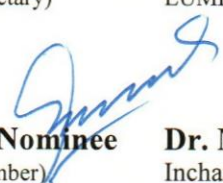
The single firm participated & Central Purchase Committee has decided to verify the rates from market and enclosed the market Survey report /quotations under the provision of SPPRA rule-48.

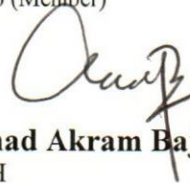
The meeting ended with the note of thanks to and from the chairman/ Members of Central Purchase Committee


  
**Dur Muhammad Mirjat**  
Incharge, Purchase & Store Section,  
LUMHS, Jamshoro (secretary)

  
**Abdul Raheem Shaikh**  
Director, IT Services,  
LUMHS, Jamshoro (Member)

  
**Tariq Ahmed Shaikh**  
Deputy Director, Biomedical Engineering,  
Department, DUHS Karachi (Ext. Member)

  
**Director Finance/Nominee**  
LUMHS, Jamshoro (Member)

  
**Dr. Muhammad Akram Bajwa**  
Incharge, DIRGH  
LUMHS, Jamshoro (Co. Opt. Member)

  
**Haroon Ahmed Kalhoro**  
Bursar,  
LUMHS, Jamshoro (Chairman)