



ATTENDANCE SHEET OF THE TENDER OPENING COMMITTEE VIDE  
NIT LUMHS/DW&S/1904 DATED: 10-01-2022, ON 28-01-2022 AT 12.00 PM IN  
THE OFFICE OF DIRECTOR WORKS & SERVICES LUMHS, JAMSHORO.

S.No. AGENCIES /NAME OF CONTRACTOR

SIGNATURE

1. M/s. Muhammad Ismail  
Government Contractor  
Name:- m. ismail  
Designation:- \_\_\_\_\_  
NIC No. 41304 6646 863-7  
Cell # 03003012011

M. Ismail

2. M/s. D.K. Enterprises  
Government Contractor  
Name:- \_\_\_\_\_  
Designation:- \_\_\_\_\_  
NIC No. \_\_\_\_\_  
Cell # \_\_\_\_\_

Al. S. S. S.

3. M/s. Barkat Ali Junejo  
Government Contractor  
Name:- Barkat Ali  
Designation:- Junejo  
NIC No. \_\_\_\_\_  
Cell # 0305-3882185

Barkat Ali

4. M/s. Abid Hussain Supro  
Government Contractor  
Name:- ABID HUSSAIN  
Designation:- CE  
NIC No. 41303-1548079-9  
Cell # 0308 3301339

Abid Hussain



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206 FLEETWOODS  
JAN 2022

ATTENDANCE SHEET OF THE TENDER OPENING COMMITTEE VIDE  
NOT LUMHGPWAS/194 DATED: 10-01-2022, ON 26-01-2022 AT 12:00 PM  
IN THE OFFICE OF DIRECTOR WORKS & SERVICES LUMDA,  
JAMSHEDPUR.

<u>SR. NO.</u>	<u>DESIGNATIONS OF OFFICER</u>	<u>NOMINATED</u>	<u>SIGNATURE</u>
1.	Engt. Ashish Rajat Sharma Deputy Director (M&S) LUMDA, Jamshedpur	Convener	
2.	Engt. Vikash Kumar Das Assistant Engineer S&S University for Design, Bargarh	Member	
3.	Mr. Vikash Lamb Accounts Assistant LUMDA, Jamshedpur	Member	